

JOHN D. POFFENBERGER  
BRUCE TITTEL  
DONALD F. FREI  
DAVID J. JOSEPHIC  
DAVID S. STALLARD  
J. ROBERT CHAMBERS  
GREGORY J. LUNN  
KURT L. GROSSMAN  
CLEMENT H. LUKEN, JR.  
THOMAS J. BURGER  
GREGORY F. AHRENS  
WAYNE L. JACOBS  
KURT A. SUMME  
KEVIN G. ROONEY  
KEITH R. HAUPT  
THEODORE R. REMAKLUS  
THOMAS W. HUMPHREY  
SCOTT A. STINEBRUNER  
DAVID H. BRINKMAN

**WOOD, HERRON & EVANS, L.L.P.**

2700 Carew Tower

441 Vine Street

Cincinnati, Ohio 45202-2917

Telephone: 513-241-2324

Facsimile: 513-421-7269

EMAIL: info@whepatent.com

**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1968

TRUMAN A. HERRON 1935-1976

EDWARD B. EVANS 1936-1971

JOSEPH R. JORDAN  
C. RICHARD EBY  
DAVID E. PRITCHARD

J. DWIGHT POFFENBERGER, JR.  
BEVERLY A. LYMAN, Ph.D.  
KATHRYN E. SMITH  
KRISTI L. DAVIDSON  
P. ANDREW BLATT, Ph.D.  
DAVID E. JEFFERIES  
WILLIAM R. ALLEN, Ph.D.  
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G. PRABHAKAR REDDY, M.S.CH.  
LARRY D. MOORE, B.S.E.E.  
SARAH OTTE GRABER  
WESLEY L. STRICKLAND

OF COUNSEL  
THOMAS W. FLYNN

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TECHNICAL ADVISOR  
HENRY M. LABODA, Ph.D.

**TO:** The Honorable Commissioner  
Attention: Technology Center

**FROM:** David H. Brinkman**Fax No.:** (703) 872-9306**Phone:** (513) 241-2324**Date:** February 19, 2004**Fax:** (513) 421-7269**Pages (including cover page):** 16

**Re:** U.S. Serial No. 10/727,120, MINIMALLY INVASIVE MEDICAL APPARATUS FOR  
DISPENSING A BIOLOGICALLY ACTIVE COMPOUND AND AN ASSOCIATED  
MEDICAL PROCEDURE FOR DISPENSING A BIOLOGICALLY ACTIVE COMPOUND  
Attorney Docket No. MOEN-04B

**ATTACHMENTS/COMMENTS: OFFICIAL**

Please deliver to Technology Center

Second Preliminary Amendment Transmittal (in duplicate) (6 pages)

Second Preliminary Amendment (9 pages)

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